FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote



February 2021 Volume 13 Issue 2



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Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~



The Members Quarterly Journal of the

Association of professional Independent Scientologist

Preserve, Protect & Promote

http://independent-scientologists-association.net



reservo, servo, proveho





reservo, servo, proveho

Dear Reader,

Welcome to 2021! Let us postulate that it is a better year than 2020. A year in which we remain free to flourish and prosper as never before.

Come what may, regardless of whatever happens on this small globe of ours, we are still immortal beings and NOTHING is going to change that.

As it says on the front of this issue, "Never regret yesterday. Life is in you today and you make your own tomorrow."

Code of Honour.

Let's make our tomorrow. Lets increase the theta on this planet. Lets raise the tone level. At the very least we can all do this in our immediate vicinity. And who knows. It JUST may have an effect.

Until next time

Much arc,

Michael Moore Editor

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not yette Ron Hubbard is the most vital moveappear to be following these aims fully. Therefore ment on Earth today. In a troubled world, it behooves us to take some responsibility and set the job of promoting and applying this out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and ap- As Ron says: plication of the technology to the point where people can live their lives in peace "Man suspects all offers of help. He has and security and without war or insanity often been betrayed, his confidence shatand where they can honestly flourish and tered. Too frequently he has given his prosper and attain higher levels of spiritu-trust and been betrayed. We may err, for al being.

APIS is non political in nature and wel- long as you are one of us. comes any individual of any creed, race or nation.

APIS does not seek revolution. APIS And may a new day dawn for you, for seeks only to assist in paving the way for those you love and for man. evolution to higher states of being for the individual and for society. After endless Our aims are simple, if great. millennia of ignorance about himself, his mind and the universe, a breakthrough And we will succeed, and are succeeding has been made for man by Lafayette Ron at each new revolution of the Earth. Hubbard with the philosophy and the technology he developed to free man Your help is acceptable to us. from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand 'The Aims of Scientology' -- Lafayette Ron years of thinking men, distilled and ampli- Hubbard fied by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafatechnology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

we build a world with broken straws. But we will never betray your faith in us so

The sun never sets on Scientology.

Our help is yours."

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See <u>Certification</u> for further details. They have passed stringent testing by senior technically qualified people as per the <u>certification</u> process.

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more. standardtechauditor@yahoo.ca

USA

South East

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, OT

Trey Lotztrey@relaypoint.net

Ian Waxler Class VIII C/S with Honors Auditing and C/Sing all old LRH Bridge info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX Delivers: Internships, apprenticeships and Okay-to-Audits Class V Ken Urquharturg@verizon.net

Non certified and pending auditors, groups and organizations can be found on the <u>auditors page</u>. APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.



The way we will make any headway is by training hundreds of thousands of people. Literally hundreds of thousands. The church is a lost cause and having a couple of tiny groups dotted here and there on the landscape is not going to cut it. Scientology could quite well disappear over the next 100 years. Having groups who will die off during the next 40 to 50 years is not enough. Something that we will all get a turn at is dropping the body. The point is, will there be replacements? Will groups continue to burn brightly or will they burn out due to lack of foresight and persistence? Just having a few groups comfortably auditing a few people here and there is eventually going to get swallowed up in time. It is going to take a lot more than that. Most groups take what I call a singular one dimension view. They are going ok and are happy to continue like that.

For Scientology to survive it is going to take organisation, third dynamic activity. LRH introduced all that was needed. If only it could be applied. An administrative system second to none with a history of persistence over millennia. The deputy system to ensure continuity. Lots of branches of the church. LRH set up the church with the idea in mind it would provide a safe space for auditors to be made. There were heaps of expansion and div six programs geared to assist this to happen. It could have worked as well. It still is a tremendous resource given a change in leadership and intention. Yes it would take a long time to repair the damage but hey, good intentions and with the purposes in line, stops would be blown out of the water. Ref OT Orgs PL. It works like magic.

And, there are over 6 billion people on this planet. That is a lot of people. How many clears and OTs are there on this planet? Less than .0000001 percent. How many will it take to make a

difference? I honestly do not know. How much to raise the tone level of a planet dramatising the forth dynamic engram and stuck in apathy, suppression and war?

Solution?

A saving grace and way out of this is that this universe is a universe of plenty. Survival depends on plenty. Seeds of flora and fauna are created in great abundance just to ensure a few survive. Check out some of the natural documentaries. The universe itself is vast. Humongous. Heaps of space and suns and planets and so forth. Billions. Much more than is needed for all life in this universe. And life is in abundance also. Abundance is the answer. We need not just a few groups like islands in the ocean. We need oceans of groups in a small sea. An abundance of groups as not all will make it but to ensure the survival of the technology we need hundreds if not thousands of groups spreading the technology around. Hundreds of resources of tech spread around so much so that it become too big to lose.

I don't know if LRH has gone to another planet to sow more seeds, and then another and then another or not. I often wonder. I would not put it past him to realise that one seed planets may not 'take' and others will be needed. Perhaps Earth was not the first. Who knows? We can enjoy coffee and speculate all day. But he did say this when he was here, that this planet had the answer and the answer was no where else in the universe and the last three sentences of KSW rings in my mind.

"The whole agonized future of this planet, every Man, Woman and Child on it, and your own destiny for the next endless trillions of years depend on what you do here and now with and in Scientology.

This is a deadly serious activity. And if we miss getting out of the trap now, we may never again have another chance.

Remember, this is our first chance to do so in all the endless trillions of years of the past. Don't muff it now because it seems unpleasant or unsocial to do Seven, Eight, Nine and Ten."

What if this planet IS the only chance man has? Can we afford not to consider so? Our future depends on what we do here and now with scientology. We cannot depend on the church. Or LRH spreading the seed elsewhere. We have to depend on ourselves if we want a future. It depends on us!

SCIENTOLOGY

The Free Scientology World

By Michael Moore

Outside of the Church of Scientology there is now the Free Scientology World. This is a world in which scientology is studied, used and practiced freely without let or hindrance. A free Scientology world is not a world free *from* Scientology. Instead it is a world where one is not bound to any church but is free to be a Scientologist. This is an opportunity to create a new world.

This raises ones responsibility level as there is no one behind you tapping you on the shoulder and reminding you to stay on track and on source, apply ethics and conditions and continue up the bridge. There is only the tech, you and the agreements you hold.

Ron said,

"There is a basic rule that a psychotic person is concerned with the past, a neurotic person is barely able to keep up with the present, and a sane person is concerned with the future."
- Essay, Past, Present and Future

It is no accident that low on the tone scale the concern is with the past, midway with the present at further up the tone scale one's concern is with putting a future there.

This does not mean that one should ignore the past and this is the choice a free scientologist has. He or she can be concerned with the past, operating right now in the future or busy mocking up and creating the future. (The past is generally addressed in auditing)

However, although it can be fruitful under certain circumstances to look at the past, one must keep in mind the past cannot be changed into something different. Of course one can as-is the past, make it disappear if viewed thoroughly enough. One can remove any trauma that might be associated with past events. But one cannot change the past events to different events. The present is the moment here and now. It is the operational tool to change what is and what can

be or will be. It is the demonstration of change and the future is what is changed by the actions of the present.

Everyone develops a goal when they first cognite on or realise the value of Scientology. Whether it is to become an auditor or to get up to OT or to train on the SHSBC or just to enjoy a more fulfilling life. What happens to these goals? Where do they go? How many people actually achieve their goals? How many goals are sidelined, thwarted or even stopped, in favor of 'some other, more important' goal fostered off on the individual? And what can an individual do about it? LRH says in the hode of honor to keep your own goals. Wise advice it seems.

An individual can rail against it of course. He can complain and point, "Look what happened to me!" He can continue to vilify and expose the existing church for what we all know it to be. He can continue to look into the past and remember past events and past goals long gone. He can even decide to continue to put the past into the future. Or, he can take a different tack, and look to the future instead for a change.

Have you noticed? There is something about the future that is not generally noticed very much. It is always there. It does not go away. And then, there is an awful lot of it. It just goes on and on. It just never ends. It is like an endless bank account. You can use it up, you can waste it, you can do all sorts of things with it, and it just continues to be there. It is the epitome of infinity. Like a big empty space you can put things in. And never fill up.

And we all have a future. What it is depends solely on what we put into it.

Why not put something you like into it?

Such as a previous goal that you have always wanted for example.

"As Man all too easily specializes in stops he tends to stress what SHOULDN'T be done. While this enters into it, remember that it's a STOP.

STOPS ALL OCCUR BECAUSE OF FAILED PURPOSES.

BEHIND EVERY STOP THERE IS A FAILED PURPOSE.

A stuck picture or a motionless org are similar. Each has behind it a failed purpose.

THERE IS A LAW ABOUT THIS.

ALL YOU HAVE TO DO TO RESTORE LIFE AND ACTION IS TO REKINDLE THE FAILED PURPOSE. THE STOPS WILL AT ONCE BLOW."

OT Orgs Policy Letter

This is the stuff of miracles and applies on the third dynamic just as much as the first. Scientology as a whole encountered a massive stop. Many individuals encountered a stop of one kind or another. Even now, in present time we are encountering stops in our quest for freedom. But, remember, like all stops, it is lesser than the purpose and subject to purpose. I believe that rekindling the purpose of Scientology, by mocking up and creating the future we want in the fu-

ture, will blow any and all stops to the future of Scientology. We have the technology to change conditions including:

Persistence: Senior Survival

Affluence Attainment: Doing what has been successful rather than new untried things. As has been expressed, pouring the coals on the purpose and creating or mocking up the future we want. This is the stuff of miracles. The past is dead and cannot be changed. The present is our tool; our opportunity to change the future and the future is where scientology exists.

Buddha said that no matter how hard the past, you can always beginning again and Ron pointed out that life is in you today and you make your own tomorrow.

Let's make a new tomorrow!

As we know, it is the strict adherence to the tech that produces the predicted results of Scientology. Anything else is an alter-is and as a result of this we are often accused of being 'ksw'ers or fanatics. This is basically like accusing us of practicing Scientology and thereby denigrating it to the level of a crime. This is an indication of suppressive activity. It is also interesting that such people are usually the first to point the finger of disconnection. Actual practitioners of Scientology are more the welcome with open arms type as that expresses the tenets and philosophy of Scientology. Scientology is a communication based philosophy.

Let's use it!

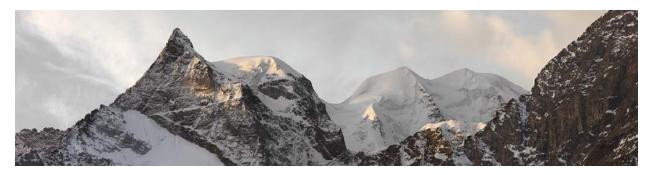
~000000~



A TRIBUTE TO MARY SUE HUBBARD Wile of L. Ron Hubbard

Remembered with Respect and Honor







Wins and Successes in the Scientology Independent Field

We get many success stories in the Freezone of auditing, training and even just from reading Lafayette Ron Hubbard Books!

Auditing Win

I had my first real session the other day. I audited my wife. I ran an engram to full erasure and watched the somatic lift before my eyes. It was the best feeling I think I have had my entire life. We are working on the ally computation now and I had a cog on it. The ally comp so simple. When a person is helped by someone and as a result they admire that person so much that they begin to be like them. This is the ally comp. I see this all the time in everyday life.

On another note, Chris and I did some role play on my daughter. I understand her so much better now and I know how to go about getting her computations. This is a huge win for me because I never understood why she wouldn't talk to me. I would like to thank Chris for his time and effort and LRH for putting a tech there that really works. I mean, It really works!!! Its so much more of a reality to me now. ha ha!!

Method One Audited Completion

First, M-1 was lot of fun! Call me a geeky weirdo if you want, but looking up definitions, knowing what some word means completely and with certainty is just a blast. Also had a wonderful time delving into grammar--another fun endeavour. Second, as a result of M-1 I'm spotting many words, long part of my daily vocabulary, that I have never actually looked up.

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I have meanings for these words, probably pretty accurate ones, but where did those meanings come from if I've never looked the word up? And how can I have complete certainty of no misunderstanding if I've never looked them up? All these fractional uncertainties add up. Before M-1 I would not have spotted these words. Third, M-1 has had a rehabilitating affect on my curiosity to find out about new things: "Who is that person?" "I don't know about that subject." "Gee, what IS the definition of that word?"

Problems Release Success Story

I feel able to have good problems and to sort of sidestep bad problems, that is, instead of tearing and digging through the problem to the "solution" (which is now a new problem), I'm looking at other factors and areas of the problem. Also I feel something about letting time or the problem itself unravel itself, that doing so will be apparent or just happen in the future, not forcing but allowing, and controlling by postulate and even exteriorization instead of by energy. It feels more like a beingness that just is and is hard to verbalize.

Relief Release Success

Reflecting back on this Level, I realized how lucky and thankful I am to have a pretty uneventful life. I realized that I had a few continuing overts against myself and this level helped me to see them. A few separate processes kept showing me how I was withholding true happiness from myself and not living to my full potential. Another cognition I had was realizing that YOU are the only one who is responsible for YOUR life. To be continued......next level, auditor!





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FREE THETAN



WHAT IS THE BASIC MYSTERY?

Quote from New Slant on Life by L.Ron Hubbard

In the general study of the world and its affairs, we find out that the only way you can make a slave as if anybody would want one—would be to develop a tremendous amount of mystery about what it's all about and then develop an overwhelming charge on the mystery line. Not only develop a mystery, but then sell it real good; sell some bogus answer to the mystery.

Man is so used to this that, when you come along and put a perfectly good answer in his hands, why, he drops it like a hot potato, because he knows what all answers are: All answers are carefully derived from mysteries with bogus answers, and all mysteries are going to cost you something sooner or later.

The development of the mystery itself stems from interpersonal relationships and Man's general conflict with his fellows and his environment, and so on. And the basic mystery is—who is he?

There's no more basic mystery than that—"who is that fellow over there?"

That is the beginning of individuation, of, not individualism, but individuation, of pulling back from everybody and saying, "I am me and they are 'them', and God knows what they're up to!" And then, after a while, the fellow takes it out of the realm of near blasphemy and puts it into worship. And he says, "Well, God knows what they're up to and he will protect me."

So what do we basically have? We basically have a mystery on who the other fellow is. Now "science" originally meant truth, and now it means research revenue. Science has so far abandoned the basic mystery, that they think there's a mystery on what is a floor, what is a ceiling, what is space. That is really a very cooked-up mystery—because that floor and that ceiling and that space is what thee and me Wherever we have a mystery, we normally have had a disagreement or a misunderstanding or an out-of-communication-ness. And that's all there actually is to it, basically. A fellow had to disagree with whom he was looking at. He knew about it originally and he didn't want to know who that fellow was over there. He didn't want to know anything about the situation, because he had learned a lesson: If he communicated with it, he would be proved wrong!

So we had some people in our midst—you amongst them—who would put up a "this" and say it was a "that". And then you would get these things twisted somehow or another, nd you'd say, "Why don't you communicate with *this*?" and then say, "You communicated with *that*." After a while a fellow says, "Aw, I don't want to communicate with either one of them. Dickens with it. Who cares what those things are—I don't want to know." And after that, he'd had it. He said, "I don't want to know,"

and therefore he had a mystery sitting across from him someplace. And he went so far along this line of not wanting to know that after a while he conceived that he didn't know. And then he went from there and said it's impossible to know.

Wherever Man finds himself deeply instilled, engrossed, surrounded with mystery, he is actually in conflict with himself and himself alone. That is why processing works. THE ONLY ABERRATION IS DENIAL OF SELF.

Nobody else can do anything to you, but YOU. That is a horrible state of affairs. You can do something to you, but it requires your postulate, your agreement or your disagreement, before anything can happen to you. People have to agree to be ill; they have to agree to be stupid; they have to agree to be in mystery.

People are the victims of their own flinch. They are the victims of their own postulates, the victims of their own belief that they are inadequate. An individual has to postulate into existence his own aberration, his own flinch, his own stupidity, his own lack of confidence, and his own bad luck.



THE RELATIONSHIP OF TRAINING TO OT

Excerpt of SHSBC lecture THE RELATIONSHIP OF TRAIN-ING TO OT 7 November 1963

You very lucky people. You came are very fortunate people. You came all the way down the track, lived all those years, did all these stupid things, and you wind up here with a chance out.

That chance is as good as you can audit. It's not a bit better.

It is a good thing if anybody is to be fully cleared or go OT for them to be trained. If they are going to make it, they are going to have been trained well.

I can see you now, with your sleeves rolled up, sweating, with three or four people that you are auditing, and they keep asking you these silly questions about, "What is this thing called a Tone Scale? I didn't know I had to study music in order to…"

And they're worried about their present time problems. They come into session and they want to tell you about the fight they had with their wife, and they want this all cleared up. It's a present time problem. But actually it's their son they're really worried about. And then there is Aunt Agnes – she has committed a terrible overt act against them: she didn't die and leave them their money. And so forth, and on and on and on and on.

I can just hear you now, straightening all this up, saying "fine", and then the guy says, "Well, what's all this wonderful power I was supposed to have and all that sort of thing?"

Unless you train them, unless they actually become a fully trained auditor, they really don't have a prayer.

When you start training somebody, actually all these people are all preselected out of the races of earth today. They arrived and enrolled. That they are there tells you that they are pre-selected to begin with. It's not a cross-section of the population at all. It's a very great minority of the population, certainly composed of the upper tenth of the intellects of the world today.

So you're dealing with a specialized group, specially selected. These people are then moved on up with further selection by advanced levels of training. The confront, the persistence required of one of these people – sticking with it, the disappointments and the upsets – if you don't think that is a process of pre-selection you should take a look at it someday. And those who have survived this particular process have simply demonstrated the fact that they will obviously someday make OT. It's as simple as that.

By the time you get through that pre-selection, why, you are practically a screaming genius.

What happens after somebody has gotten up the chart? Well, at this stage of the game they're probably trained, but they certainly have to be trained further in spite of the preselections and other things that brought them up along the line. They'd have to be pretty well grooved.

The best way and the most sure fire way to get to be OT, then, is to be a top-rank auditor, for various reasons, including the aplomb it takes to confront the bank.

New people – you can make them well. It's well worth doing, nothing wrong with that at all. You can make a marriage run better and a kid be happier, and you can make life tenable, and so forth. But actually you have to know how to audit well in that direction just to make life tenable enough for you to be able to through to OT. A non-Scientologist is so surrounded by confusion that their present time is insufficiently calm for them to have any progress in the direction of OT.

Many are called but few are chosen. There are many reasons why this track and path is a limited track and path. This isn't to say that eventually every body won't make OT. But certainly, directly and positively it will be a very long route for others. Hundreds of years, thousands of years from now, there will be somebody picking it up and saying, "Well, let's see. What's this thing called *tone arm action*?"

When you look up the line on that and get a real view of the situation, you realize where you are and where you sit. You're right up in the front seat of the first breakthrough that's ever been made in this universe on the subject of the road out, the way through.

You're fortunate to have moved into the situation that you're in. The only thing I can ask you and point out to you is that you're in a position where you shouldn't waste any of the potential which you have immediately at your fingertips. You shouldn't waste any part of that.

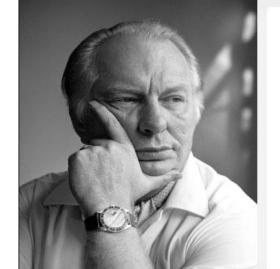
Training is definitely, definitely a part to the route of OT. Definitely. This is something that is not "nice" to be part of. This is something that is a *vital part* of becoming OT.

The only thing I ask you to do is to make the most of what you've got.

L. Ron Hubbbard

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"I have lived no cloistered life and hold in contempt the wise man who has not **lived** and the scholar who will not share.

"There have been many wiser men than I, but few have traveled as much road.

"I have seen life from the top down and the bottom up. I know how it looks both ways. And I know there **is** wisdom and there is hope."

- L. Ron Hubbard



Issue 70

[1958, ca. late March]

The Magazine of DIANETICS and SCIENTOLOGY from Washington, D.C.

Does Clearing Cancel the Need for Training?

L. Ron Hubbard

To answer the important question "Does Clearing cancel training?" all you need to do as an auditor is clear someone without training him and then say to him, "All right. Go out and clear people."

You'll get a blank stare.

Why?

Because Auditing skill is a discipline in living and a know-how of the parts of life which is in itself something new in the universe. Even OTs don't have auditing skill since there have never been any auditors behind them.

There is such a thing as learning. There are such things as data.

The fact is, that a cleared Zulu is a cleared Zulu. A cleared advertising man is a cleared advertising man. A cleared Zulu is not a cleared advertising man.

Now a Zulu uncleared has scant chance of becoming an advertising man. But a cleared Zulu would probably be able to become one rapidly. And there's the difference.

Being clear gives one the *potential* of being and makes the being rather easy, and fun. Further, being cleared makes it possible to *continue* to be something. There's nothing wrong with being clear. A person ought to be. The state is so valuable several hundreds of millions of people in the past 2,500 years have concentrated on nothing else.

But how about getting clear and staying clear forever? The auditor alone with his data well learned could manage that.

Remember, you were clear once—trillions of years ago. Why didn't you stay that way? Because the traps were well designed and you had no anatomy of traps.

Well, Scientology does have the anatomy of the traps, the Axioms, the discipline and knowhow necessary to handle and control the laws of the universe. Scientology is the data necessary to live.

If everyone were now to concentrate only on how to get clear and forget all about how to stay clear, we'd be back in the soup in a century. Oddly enough, the best time to study auditing is when you're aberrated—when the thing looks impossible, when you can achieve subjective reality on the grimness of it.

The best things a person can do are to (1) get trained and (2) get cleared. Auditors will always be senior to clears. Always. That became very obvious in the 19th ACC. People who weren't clear created clears. If a person gets cleared first, he can, of course, learn very rapidly how to be a good Scientologist. If he is to be a very good being he will be both a good auditor *and* a clear. That combination cannot be beaten.

If we had only clears and no auditors we'd have another slump ahead. Scientology is not in the experience of anyone's back track. It is itself. It is the one thing senior to life because it handles all factors of life. Scientology could not have happened earlier because there was not enough livingness to study. We have arrived near bottom.

There are people getting cleared now all over the world. Just remember that you share the agreement of the society in which you live. You'll have to be able to audit to skillfully handle aberrated persons. And it will take a lot of auditors to have a cleared society.

Right now it's all right to keep your eye on that first dynamic and get clear. You should. But when, suddenly, you find you've achieved clear, remember when I tell you this one thing:

There are eight dynamics.

You cannot stay clear unless you solve things by the equation of the optimum solution: The greatest good for the greatest number of dynamics. Failing to so solve things dug you in to where you were in the first place.

Scientology got you out.

Stay out by knowing Scientology well.

I look forward to seeing your bright, smiling face, clear or not, in the Academy or an ACC, or both, in D.C., or London, New Zealand, Australia, South Africa. A Clear world to be, needs you as a good and skilled Scientologist.

And that's how you're going to help me.

Okay?

L. RON HUBBARD

P.S. When I solve a case I always ask the pc for one unnamed favor. I've never called these favors in. The favor I tell you now for the first time: Whatever else you are, be a good Scientologist and help me clear these earth people.



KNOWLEDGE

Extract from PDC Lecfture Number 20

There is only one thing that could happen to Scientology, and that is to say that it would be buried. The remedy would be buried. If it ever went out of sight, this world's done. All you've got to do is invalidate it and put it out of sight and hide it, and it'll come up in the wrong place doing the wrong thing, and mankind will find itself a slave.

So anybody that knows the remedy of this subject, anybody that knows these techniques, is himself actually under a certain responsibility – that's to make sure that he doesn't remain a sole proprietor. That's all it takes, just don't remain a sole proprietor. Don't ever think that a monopoly of this subject is a safe thing to have. It's not safe. It's not safe for man; it's not safe for this universe.

This universe has long been looking for new ways to make slaves. Well, we've got some new ways to make slaves here. Let's see that none are made.



MAKING AN OT

by L Ron Hubbard

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A big point in making an Operating Thetan is the rehabilitation of a thetan's primary desire in the MEST Universe. If you can't rehabilitate that he will be unwilling to leave a body and operate. He will continue to stay in immediate and intimate contact with bodies.

In other words, if you just spring somebody out of his head and don't do anything else about it, he's going to go back in. That's why it's a cruelty to do it, because one point won't have been solved.

What is that point? It's sensation, need for.

A better part of handling this point is to educate a thetan regarding what he once could do and prepare him to do that again; to demonstrate to him that he as a thetan can contact direct-

ly from the environment any sensation much better than the environment might possibly deliver to a body.

A thetan can do that.

For example, a thetan who's not in a body, or using a body in any way, can still contact from his environment and experience any sensation that a body can contact and experience, or that can be gained from bodies.

Of course, at that moment he would be willing to give up the idea of a body. And until he has realized that, *he will not leave* a body *alone* but will keep hanging around and diving downscale and going back into his head and out of his head and around and around.

This is handled by rehabilitating his own ability to perceive. This is not too difficult because the thetan has the only ability to perceive there is. He thinks he has to do it through the body. He's so accustomed to this and so certain of it that you have to demonstrate to him the thetan's ability to perceive directly in the environment; that it can be possible for him to capture, experience and create sensations.

So this becomes very simple, really.

What do you do? You get him upscale to a point where he can feel a wall. Of course, he can feel a wall much better with his own contact with the wall than he can with his body's fingers as a body. In other words, he can feel the wall straight and he doesn't need any fingers to contact that wall. He can feel the size of, shape of and weight of objects without any interposition of a MEST body's fingers or muscular reflexes. He can see anything that he can see with a body and be as certain that he is seeing it as with a body.

But it's secondary, for instance, that he is able to contact ordinary things. What you want him to be able to contact are things which are strong, exciting, interesting and complex sensations. He must know that it is possible for him to, one, contact them in the MEST environment, and two, create them and contact them himself - both without a body.

Now that sounds like quite a trick. But the reason it sounds like quite a trick is that is the trick. You have to be able to do that. If you could realize how completely the thetan is dependent upon sensation for conviction that he is still alive, you would realize that what you are rehabilitating is the only reward he has for living - the beautiful sights, the beautiful sounds, the beautiful tactiles. Actually a *thetan* has thousands of different perceptions. I don't think you could list all these perceptions. It would just go on and on.

The MEST body can only contact, at the outermost extreme about fifty five. That is almost forty more than are commonly listed in textbooks which have, laughingly, dealt with this subject. I don't know why they didn't just sit down and categorize the number of things in the environment there were to contact and then go and ask somebody if he could sense them. But they didn't do that. Instead they made up a theory and never tested it.

Therefore, the rehabilitation of sensation is very necessary because *need for, desire for, sensation* is the only thing which keeps him in the vicinity of a body; that plus the continued belief, confirmed by what is apparently quite real experience, if not actual experience, that only the body can deliver unto him these sensations.

As a result, when he is a Theta Clear he has to go up to the level of Operating Thetan. That consists primarily of the rehabilitation of *sensation*, *perception of*. It also depends on two on three other little things that you might miss in passing.

Before I go into a much lengthier dissertation on this, I'm just going to describe these things because they're quite important.

A Theta Clear is still in a state where his memory does not immediately confirm to him any duration of beingness as a thetan. He is in a state in which he does not evaluate himself as a personality. He sees himself as an identity with the body. Everybody who comes along has given the body a name and has given the body credit for everything. He has been designated with relationship to the body so consistently that, amazingly enough, a thetan moves out and leaves the personality in the body!

For example, you've got a person who is quite convinced he is a Theta Clear. For what does he use these skills and talents and this freedom - to experiment with or to fool around with or see how curious it is? He doesn't use that state as a state of being alive, as a state which has a personality he will ever have.

So he leaves the personality behind. He thinks he has to be in some peculiar frame of mind or that he's sort of an automation. Outside his head he thinks he's a mechanical object or he's a spark or something. He just hasn't come up to the point where he's grasped this. But grasping that simple detail is quite important.

As a result he has no evaluation of his own capabilities and, much more importantly than just evaluation, he has no appreciation of himself. He doesn't have appreciation of himself just directly as himself. He doesn't say, "Now I have moved out of this body, I can be happy, I can sing, I can dance. I can do all of these things." Rather he says, "The body can be happy, the body can be sad, the body can sing, the body can dance. And I can sit back and look at it."

He is sort of like a spectator in the stadium. It really doesn't occur to him that the body can't sing and dance unless he handles it like a puppet. Instead, he's set it up on automaticities so it will sing and dance.

Why does the body sing and dance? Why does the body express joy or anything else? It's because the thetan likes to sing and dance and express joy. It's very simple.

So he's done a sub-zero awareness differentiation when he should have done an identification. He should have picked up his own capabilities right with him at the moment he moved out.

You can do a very graceful dance between the moon and Venus. There's lots of space.

It's a big ballroom. If you can't make space, the whole MEST universe is full of it. Even "solid matter" is mainly space.

Thus, where you have a person who has no appreciation of himself, you also find that he hasn't any concept of the fact that he is joy, that he is a higher level of aesthetic than a body could ever be; that he can, in his own interest, take a larger and more effective role in the affairs and concerns of being alive than a body ever could.

What does he do for randomity in a body? He goes to the office; he goes home. Or if he has money he would go out on the polo field or the flying field or something of this sort and amuse himself in a plane. And in order to account to himself and settle his own accounts that he was worth something, what would he do? Why he'd join the local philanthropy society or the charity, or he'd make sure that the Boy Scout Troop was running all right and so on.

When we were young we were quite enthused about helping out groups and helping people out. We soon found out that you had to be pretty strong to help anybody out. Then we found out we didn't have any time to do it because we had to work too hard to eat and all these other affairs came into the line. And we found out that, really, the only thing we could do for them was give them some advice once in a while which they didn't need, and some money which we needed. It was sort of sad.

That's what a homo sapiens does for randomity, and this thetan, *as* homo sapiens, also operates at this level. What? You mean this person has no purpose or goal of beingness? Here he's capable of stepping outside the economic concerns of the world, capable by his own actions of becoming partisan in causes much broader than he would ever be able to touch.

Man, for instance, gets enormous randomity out of who is going to be secretary for the local Lion's Club. A thetan could go out and have a fine time campaigning for some congressman. You would be amazed! He would just sort of appoint himself guardian angel to this or that or this or that cause.

Well, what's the difference? This homo sapiens was interested in helping and participating and doing all these things, and, don't forget this one, *collecting* MEST.

Now all of a sudden as a thetan he moves out and leaves his personality and all his interests and goals in that body, because they were all postulated for the body. And the thetan is too much of a - to be technical - golf ball to recognize that his beingness is himself.

All he has to do is suddenly wake up to the fact, "What do you know? I'm me!"

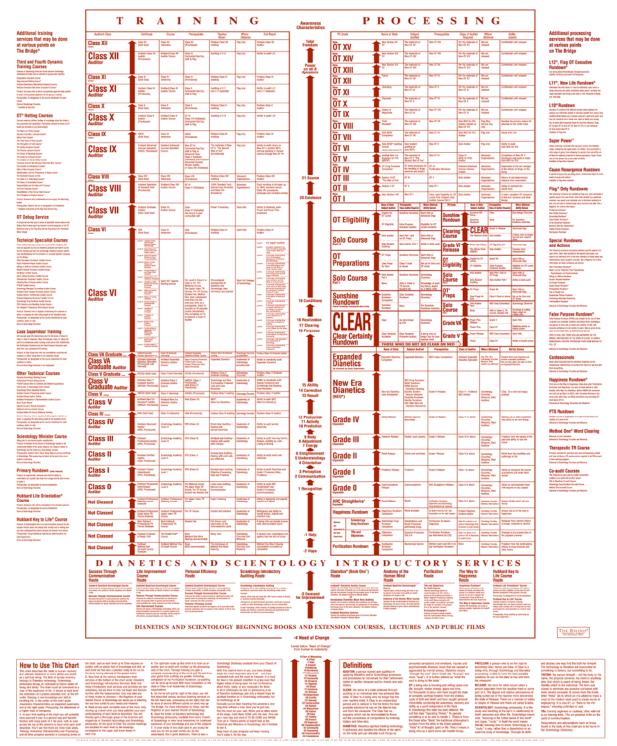
Quote from L. Ron Hubbard

THE CODE OF HONOUR

- 1. Never desert a comrade in need, in danger or in trouble.
- 2. Never withdraw allegiance once granted.
- 3. Never desert a group to which you owe your support.
- 4. Never disparage yourself or minimize your strength or power.
- 5. Never need praise, approval or sympathy.
- 6. Never compromise with your own reality.
- 7. Never permit your affinity to be alloyed.
- 8. Do not give or receive communication unless you yourself desire it.
- 9. Your self-determinism and your honour are more important than your immediate life.
- 10. Your integrity to yourself is more important than your body.
- 11. Never regret yesterday. Life is in you today, and you make your tomorrow.
- 12. Never fear to hurt another in a just cause.
- 13. Don't desire to be liked or admired.
- 14. Be your own adviser, keep your own counsel and select your own decisions.
- 15. Be true to your own goals.

THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES



A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body. Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And be-low this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious

PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself And when you lose that you have Iost everything.

What is personal integrity?
Personal integrity is knowing what you knowWhat you know is what you knowAnd to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

Of course we can talk about honor, truth, all these things, The esoteric terms.

But I think they'd all be covered very well

If what we really observed was what we observed,

That we took care to observe what we were observing,

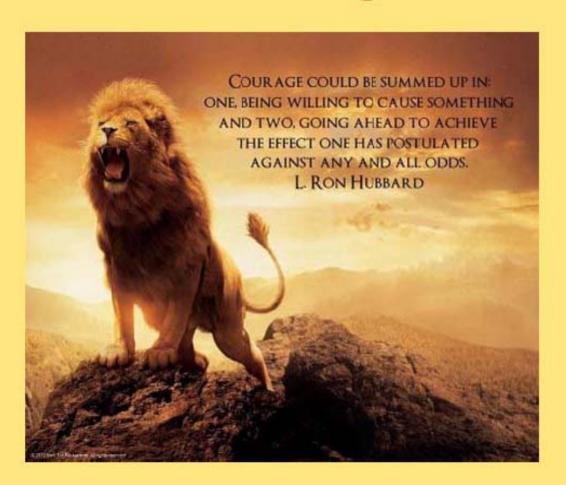
That we always observed to observe.

And not necessarily maintaining a sceptical attitude, A critical attitude or an open mind. But certainly maintaining sufficient personal integrity And sufficient personal belief and confidence in self And courage that we can observe what we observe And say what we have observed.

Nothing in Dianetics and Scientology is true for you Unless you have observed it And it is true according to your observation. That is all.

L. Ron Hubbard

Group Starter Kit for Scientologists



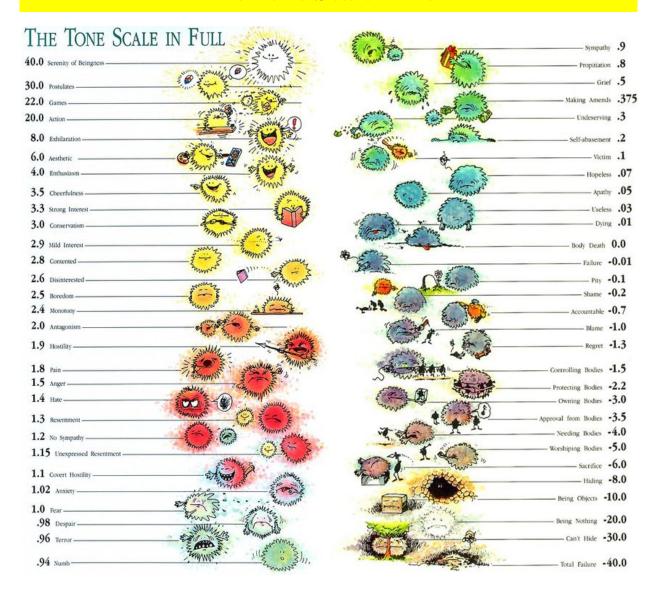
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The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

- 1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
- 2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
- 3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
- 4. Get a physical examination and if anything is chronic get it cured.
- 5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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Regain your ABILITY and POWER as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightening bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

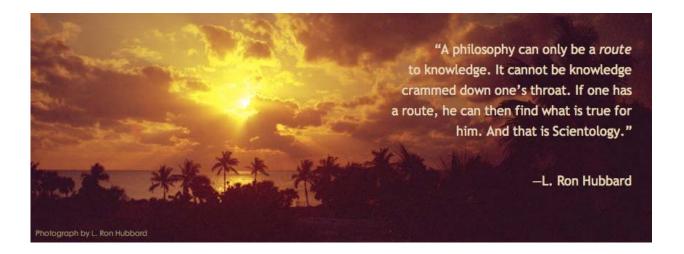
You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, an and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.

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